\$1. No. 469 DATE: 05 03/2012



AFFIDAVIT

I, Pooka farathi Nayok

aged about years, D/S/W/o
imain clasan Nayoh village-k. of orda, Po
joffur Road, Dist-Joffur , Odisha, do hereby solemnly affirm and state as follows:-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and  $t\omega v$  children w.e.f.  $31^{st}$  May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of Election Officer, Vyasanagar Municipality, Jajpur Road for filing of Nomination for the Ward No-.23.....
- 4) That the facts stated above are true to the best of my knowledge and

belief.
Identified by me,

Pantia Smith Majack

Deponent.

Postla & growth dayon Arek oparda es- jojano a soloho and a soloho and



Partia Smith' Huyak

VENDOR





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SI. No. 9 5 03/2022



ଓଡ଼ିଶା	SHIESTBEFORESTHEN	OTARY PUBLIC, JA	JPUR ROAD, JAJPUR	5014 <b>77</b> /	2010
(AFFIDA	VIT TO BE FILED BY TH	AFFIDAVIT		52AA 732	2260
	AVIT TO BE FILED BY THE ELECTION OFFICER/ RE	IURING OFFICERS	THE FLECTION TO OFF	TOP OF	
Ward No.	23 VYO	leanager Municipal	NAC/Municipality/	ict or	
Corporati	on for the office of Coung	cilor/ Corneration/	NAC/Municipality/ ]	Municipal	
OR			pal Corporation for the		
Chairpers	son / Mayor.	/	pai Corporation for the	office of	
I. Tar	Kagarathi Nayo	Son/daughte	r/wife of timazi	Chargn.	Nay
Aged	years, residen	t of Villk	opanda		
Po. 707	tha Sarathi Nayo years, resident Pur Road Ps.	Jojano Road, Di	st-Jajpur, Odisha, Pin	-755019	.,
(mention	full postal address), a	candidate at the	above election, do he	ereby solemni	V
affirm an	d state on oath as unde	r:- Q 1711 7	ANATA DAI	seed selemmi	J
(1) I a	d state on oath as unde um a candidate set up b	y			
	lame of the political pa			andidata	
(2) M	y name is enrolled in	k a Dand	as an independent ea	mudate.	
(2) M	y name is enrolled in	1	(Nam	e of the Ward	d
WALE TO BY NO	o <u>23</u> Municipa	lity/ Municipal C	orporation), at Serial	No 15	
lin.	D. 41 No. 38				
7			9439502624		
(3)M	y contact telephone not ail id (if any) is Loxen	imber(s) is / are.	& Com	and my e	-
	an id (if dily) is gown.	D 1	and my social illegia	l account(s) (i	f
	y) is / are	111° N	3/2022		
(i)		13050	3/ 200		
(ii) s		UMAKANTA SAM	ANTARAY	ContdP/2	,
		NOTARY	NEUA		•
		GOVT, OF OD JAJPUR RO			

Parky Sour Hugas

BHAGARAT PRASAD MANDA! STAMP VENDON MAGAR TAHASIL, JAJPUR

CONTRACTOR PURSUE AND REGARDADINES. THE STATE OF MOUNTAIN OF THE STATE OF THE ST

NAC Manden die Meisch

NAC Stanformity/Municipal Corporation of head be of

.... to the ortgodafine. . . .

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na naživo kaki istrait rikus nigre gratų is naigovė kerspji kasa A

The state of the s

સિંહ મુખ્યું હોલ્માન જેવા ફાયક કરે તે તાલુકો છે. ઉપલબ્ધ કે પણ જાણ માટે કરો હોલ્માન છે. જાણ જાણ કરો કે જાણ જો ક ત્રાંત્ર મુખ્યું હોલ્માન જેવા કરો કે તાલુકો છે. જેવા જો કરો કરો કરો કરો કરો હોલ્માન છે. જો જો જો માટે કરો જો જ te fluores fill so block to like the last of the second second second second

VET THE WILL GIVEN AND AND THE PARTY OF THE MOTOR GOVE OF ODISHA JAANN AUPLAL

Umokahta Samantaray Jajpur Road Ulat: Jajpur

(4) Details of Permanent Account Number (PAN) and status of filing of Inc return:

SI. No.	Names (**	PAN	year for which the	sho Rup Fine	al income wn in Income Tax Return(in sees) for the last five ancial Years completed (as 31 <sup>8t</sup> March)
1.	Parkafaraki Nayak	ADVPN36	4.000 3.1	(i) (ii)	2017-18 NJ-415/20
		131	2020-21	(iii)	2018-1981394180
general manufacture de la manu				(iv)	2020-21-39/010
2.	Spouse			(v) (i)	2017-18- Nil
	Razmisekka	AMYPNES	2020-21	(ii)	2018-19 Nil
	N 1	730		(iii) (iv)	2019-20-328862
3.	HUF (If Candidate is			(v)	2021-22. Nil
	Karta/Coparcener)	wil	Mil	(ii)	HIX
	Nil			(iii)	Hi's
	an energy year in The Eersen			(iv)	NIX
W 4.	Dependent 1			(i)	Nil Nil
	Nil	Hil	Hil	(ii)	Nil
			9 9 2 2	(iii)	Nil
	The second secon	) 	;	(iv) (v)	Hil Hil

UMAKANTA SAMANTABAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

Persty Sometin's Haype

DATE OF 03 (102)

Dependent 2 dis 41 11 11:8 (111 Nik (141) livi A110 1119 119 Dependent 3... 6 Mil Mil. (III) 11,19 MIG

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

### (5) Pending oriminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

Nil

(II) The following criminal cases are pending against me:

(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a) P19 No. with name and address of Police Station concerned Aix Aix Aix

UMAKANTA SAMANTARAY NOTARY GOVT. OF ODISHA JAJPUR ROAD entry Some others

SI. No. 1470 DATE: 05 13/2022

Case No. with Name of the Court Hil Nil Dist. Jepp Repd.No.: 91/2 of concerned Section(s) (c) Acts/Codes involved (give no.of Hil Nil the Section, e.g. Section.....of IPC, etc.). Nil Brief description of offence Nil (d) Whether charges have been (e) Nil HIL framed (mention YES or NO) If answer against (e) above is YES, Hil NIX. (f) then give the date on which charges were framed any Whether (2) Appeal/Application for revision against has been filed proceedings (Mention YES NO

### (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

Hil

ma Seneth Hayal

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	Nil	MIX	, N'X,
(b)	Name of the Court	Mil.	Hil	Hil
(c)	Sections of  Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	Jik M	Hik	H172

4

UMAKANTA SAMANTARAY

GOVT. OF ODISHA JAJPUR ROAD

	SI. No. 470 DATE 03	12022	
			NO IA
Brief description of offence for which convicted	Nil.	112	Joppur Re Dist: Jajo Regd.No. 01/
Dates of orders of conviction	11.72	ANX	1178 2050
Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	/h^2	A11/2	A)'Q
Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	H'l	H18	11·12
If answer to (g) above is YES, give details and present status of appeal	Hil	, A. L	10,2
Discharged /acquitted in the cases(s) Section of the Act and description of the offence	XV	41.2	12
The Court Which had taken cognizance  Case No	41%	1112	, 3, <sup>2</sup> ,2
Details of Appeal/application	H31X	<i>j</i> _l)\	HX
for revision etc. if any filed against above order taking cognizance	N1X	A12	418
Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of	Ail	,P?l	411

IDENTIFIED BY

(e)

(t)

(g)

(h)

(i)

(j)

(k)

(m) ·

(n)

the offence

cognizance

cognizance

Case No

for

The Court Which had taken

which

1 65 03 2022

UMAKANTA SAMANTARA NOTARY GOVT. OF ODISHA JAJPUR ROAD Landy Lone of Hayard

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

Additional sheet may be added if required.

kenta Samantara Jaipur Road Dist: Jajpur Regd.No.: 01/2010

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

# A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

UMAKANTA SAMANTARAY

NOTARY

GOVT. OF ODISHA JAJPUR ROAD

SI. No. 112 2022

the purpose of this Form, the expression" includes, details of all deposits or

Investme Description	1139	self	Spuase	HUF	Dependant -I	Dependant -1	Dependant - 3
Cash in ha		of 10000	#2000	134	xi.	U.S.	wil
Details of deposits accounts (FDR Deposit and all conference of deposits saving accounts) with Financial I Post Office Accounts. No Financial Company Cooperative socthe amount in	s. Term ther types including Deposits natirations Current Danking nanies and ieties and	DFC Jacobson U 9789 1286 Javinsh R 1000	N; X	Nº 8	Nist I	Or Junta San Jaigur M Glat Jai Magd. No. 21	
deposit  Details of inv Bonds, Debentu and units in Mutual Funds as	Companies.	Nik	412	Mil	NIX.	Wil	MIX
the amount  Details of investi postal Savings Policies and it any Financial in	nent in NSS.  Justification  Justifi	FIC 61445745	Nil	Nil		Nik.	MIL
Company and the Personal Loar given to any perincluding firm Trust etc. receivables from the amount.	is advance rson of entity company, and other debtors and	Nil	Nil	Ail		wit	0
Vi) Motor Vehicles Cars Bus. Tr Vehicles/Detais registration num of purchase and approx. present	of Make, her etc. year amount) with market value	Nil	P1-70000				wil
according to yo  Vii) Jewellery, ( ornaments value (give details of value) with ap market value (you.	hold, Gold nable thing(s) of weight and norms, present	Gold 209m es - ge, co	feld-100gm 23-4000001- 82400 100gm 24-50001-	1	The second secon	sti'l	Abil
viii) Any other as value of claims	sets such as interest	NIX	Nil	Ail	MAR	Nil	Mil
(ix) Gross Total val	ше	R1750,011	831102000	All	APIR	p-fil	Ail.

	hle	assets:		1 '		// //	
	immovable a	assets: ership indicating the ext or apartment should be r	tent of joint ownersh	ip will als	so have to indica	ited.   🛨   Um's	kanta Samantaray Jajpur Road
	erties in John	tership indicating the external or apartment should be read the interest in or owners	nentioned separately	in this fo	rmat.	1 1 4	Dist: Jejpur gd.No.: 01/2013
	ach land include			HUF	Deponent-1	Deponent 2	Deponent-3
	Description	Self	Spouse	HUr	Deponent	Depolitory	neanto
No.	A priculture Land	Nil	MOUZA- PAHANGA	Nik	Hil	4,72	Hila
(1)	Locations(s) Survey number(s)  Area(total measurement		A0-24des	Hill	Ai's	1212	1418
	in acres)	Nil		All	Hil	12/2	Hil
	Whether inherited property(Yes or No)	Nil	Yel	ļ .			Hil
	Date of purchase in case of self-acquired	Nil	23/12/2020	Hil	Hil	12,2	
	Cost of Land (in case of purchase) at the time	Nil	PJ 120,000	H:X	11/h	14,2	N'l
	Any Investment on the land by way of	Nil	Nil	Hil	HIL	21/2	الأدام
	development, construction etc. Approximate Current	Mil	B 120 000	rf. ?	412	Hil	לינה
(ii)	market value Non-Agricultural Land	Koporda vrit No-10	Nil	Hil	HIL	Nil	Hil
	Locations(s) Survey number(s) Area(total measurement	407 Des 3048	Nil	Hil	HIL	Hi'S	Hill =
	in sq.ft.) Whether inherited		MIX	1418	Hil	Hil	APL
	property(Yes or No)  Date of purchase in case	31 03/1998	MIL	HIL	Mil	Mil	Mil
	of self-acquired property Cost of Land (in case of	RJ 00000	Hil	Hil	Mil	Mill.	AN
	purchase) at the time		NIX	Hil	1+11 K	Mil	14.0
	Any Investment on the land by way of development,	Hil					Mil
	construction etc.  Approximate Current	RJ 700000	Hil		Mil.	Mil	Hil
(iii)			4.10	Hil	MIX	Mil	AP
	(including apartments) -Locations(s)	Nil	Ail A	77.		7-1.7	
	-Survey number(s)		41.70	Mil	Hil	Hil	Mil
	Area(total measurement in sq.ft.)	7-17-1	Mil	Mil	HIL	Hil	Mil
	Built-up Area(total measurement in sq.ft.)	4)Y	,	4)(		Ail	Mil
	Whether inherited property(Yes or No)	NIY	Mil	Nil	11. N	Mil	HIR
	Date of purchase in case of self-acquired property	MIX	1118		Mix		
	Cost of property (in case of purchase) at the time of purchase	MIX	MIR	Mix	Mil	HIL	MIR
XIFIET	Any investment on the	MM	Mil	Hil	Hil	Hir	Hil
Dar	Approximate current	Hil	MANX	MIM	Mil	HIL	Hil

			SI. NO DATE	65 03/2	072	(0)	Ap
1	survey number(s)	Nil	Nil	NIK	rick	Um Aanta S Jajpur Dist. J Regd. No.:	appor / /
4	Area(total measurement n sq.ft.)	Nil	HIR	Hill	Hil	Will OF	Cido
I	Built-up Area(total neasurement in sq.ft.)	Nil	4,18	Hil	1-1.72	Mil	Hil
	Whether inherited property(Yes or No)	Hil	wil	wil	ril	Mik	141/
	Date of purchase in case of self-acquired property	Nil	wil	Mil	HIL	N1X	1412
	Cost of property (in case of purchase) at the time of purchase	Hil	Lil	Hil	Hil	איוא	Hill &
	Any investment on the property by way of development, construction etc.	Nil	wil	انالم	Hil	Mik	Nil 3
	Approximate current market value	Nil.	Mil	r-12 l	1,1,12	Nil.	Mil
(v)	Others( such as interest in property)	Hil	Hil	Nil	1412	Hil	الأراب
(vi)	Total of current market value of (i) to (v) above	Nil	rpil	19il	left)	Nil	His

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

SI.	before each item)  Description	Self	Spouse	HUF	Dependant -	Dependant -2	Dependant - 3
No	Description		0 11.12				
	Loan or dues to Bank/ Financial Institution(s)	FDFCJ.Rund Boarch RJ-15000	J. Bood Brown	241/	Ail.	Hil	Nil
(i)	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	PJ-15000	P. N.B J. Rood Brown CC LOUN PS 1000000				
	Loan of dues to any other Individuals/ entity other than mentioned above.	Mil	Hil	, Vil	, six	MIR	Mil
* 1:	Name9s), Amount outstanding, nature of loan				2		.1/
	Any other liability	Hil	Nox	Hil	Nik	الم 'المع	NI
ان در در	Grand total of liabilities	Nil	Hil	Nil	Hil	N'X	NI
S	Grand total of liabilities	17.70		~			

ils of profession or occupation: Um skanta Samantara) Jajpur Road Dist: Jajpur legd.No.: 01/2010 (C) Source of income, if any, of dependents,.... (10B) Contracts with appropriate Government and any public company or companies (a)details of contracts entered by the candidate..... (b) details of contracts entered into by spouse ...... (c) details of contracts entered into by dependents ..... (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ................................ (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ...... (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ...... (11). My educational qualification is as under: Biorifata Makabidyaloga, Biorifata Joshus +2 Arts Passed from Brorifata Makabidyaloga, Biorifata Joshus in the year 2000 (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) VERIFICATION I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above. at Jujkur Road 4th day of March 2022 Verified Witnesses: 1. Psine led safeeful identified by Sri. A word me on 2. A should have helper to 1 122 helper that the contents of this efficient are true to the hest of his/her knowledge. UMAKANTA SI NOTARY GOVT. OF ODISHA JAJPUR ROAD

\$1. No. 477 DATE: 06/03/2022



BEFORE OF NOTARY PUBLIC, JAJPUR ROAD, JAJPUR 6AA 269740

I, Farka Sarah Nayak AFFIDAVIT

I, Japan Nayak of village-kopanga po- Jajpur Road Ps
Jajbur Road Dist-Jajpur Odisha, do hereby solemnly affirm and state as follows:-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and .two...... children w.e.f. 31st May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of
- Election Officer, Vyasanagar Municipality, Jajpur Road for filing of Nomination for the Ward No-. 23.....
- 4) That the facts stated above are true to the best of my knowledge and

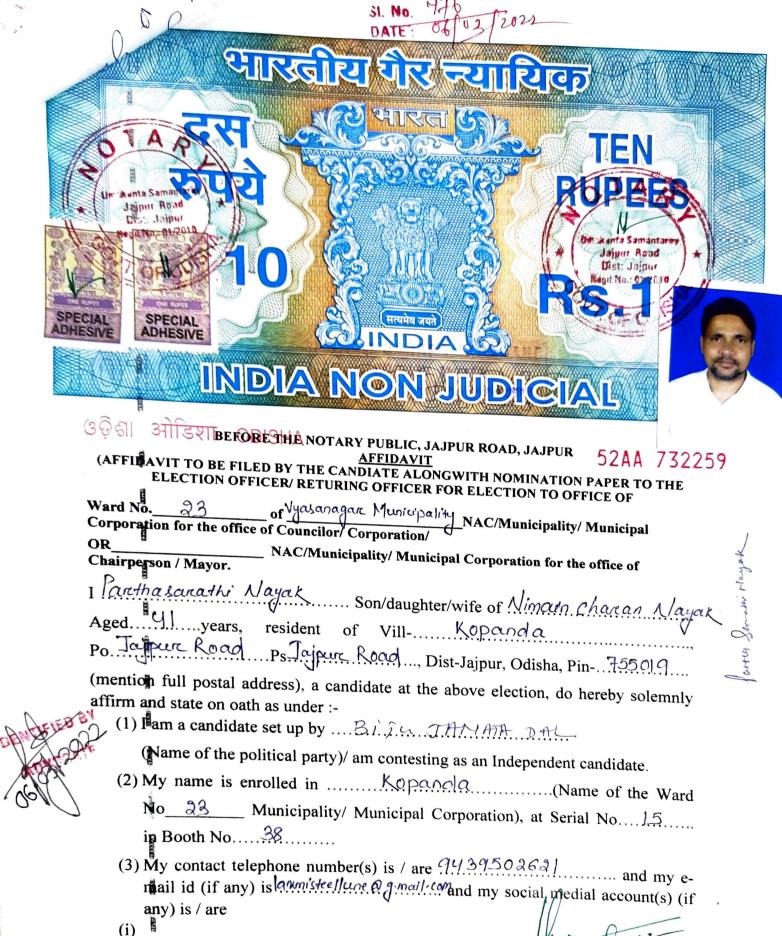
belief.

AM. M. and states on oath that the contents of this affidavit are true to the best of his/her knowledge

Pareng Sarut Hayak

Deponent.

Mo 1167 ponthesonath Ngx K Ropale po



Contd...P/2

GOVT. OF ODISHA JAJPUR ROAD

è

(ii)

Manager Brilling States 18 1835





BHAGABAT PRASAD NANDA

STAMP VENDOR
FURNMANAN TAHASIL, JAJPUR

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(4) Details of Permanent Account Number (PAN) and status of filing of Income testimantarey

Sl. No.	3.				↓ ★ Jajpur Ro Dist: Jajpu
, , , , , , , , , , , , , , , , , , ,	Names (**)	PAN	year for which the	shov Rup Fina	d income wn in Income Tax Return(in ees) for the last five uncial Years completed (as-
1.	Self	ADVPN3613		(22)	2017-18,RS-415120
	Pourethasarrath Nayor	N	2020-21	(222)	2018-19, Rs-394180 2019-20, Rs-297465
				(iv) (v)	2020-21, RJ- 391010 Nil
2.	Spouse Rasmitekha Nayak	AMYPN78	20a0-21		2017-18- Nil 2018-19- Nil
•		737	Avair on	(iii)	2019-20, RJ-328862 2020-21, RS-423840
3.	HUF (If Candidate is Karta/Coparcener)			(v) (i)	2021-22, N - Nil
	Nil .	Nil	Ni I	(ii) (iii).	NII
a 14. 5.	ele, eleje dina randa (j.). O marili a mila masco ejilo,	. **		(iv)	NI NI
4.	Dependent 1			(v) (i)	Nil
	Nil	Nil	Nil	(ii) (iii)	ALC:
		; ; ;		(iv)	Nil
u tr an a	-			(v)	Nil

2

		<i>V</i> ,		/	O I A P
5.	Dependent 2			(1)	Um, x enta Samzed aray
			,	( <del>ii</del> )	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	Nil	NII	Nil	(iii)	NO OF OU
				(iv)	Nil
				(v)	Nil
6.	Dependent 3	3		(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

## (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

NII

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
				A 22

3

JMAKANTA SAMANTARAY

NOTARY GOVT, OF ODISHA JAJPUR ROAD BI. No. 476 DATE - 46 03 2022

46			1	MALO
0)	Case No. with Name of the Court	Nil	Nil /	Nil I
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	Nil	N/1 19	Jajpur Road Dist: Jajpur Ragd No. 81/2010
(đ)	Brief description of offence	Nil	NII	NIT
(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Wil
(£)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	alil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nii	NI
			9	, ,

### (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

NII

OR

(ii) I have been convicted for the offences mentioned below:

NII

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	Nil	NII	NI.
(b)	Name of the Court	NII	Mil	NII
(c)	Sections of  Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	Nil	NII	NII
(20)		v	00	

Δ

1 5 0 V3 / 2022

UMAKANTA SAMANTARAY NOTARY GOVT. OF ODISHA JAJPUR ROAD Enta Janto Hayar

(d)	Brief description of offence for	,		4014
	which convicted	N.I	Ni /	( white
(e)	Dates of orders of conviction	NO	Nii s	N. Z
(2)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NI	NII	Nri
(2)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NI	NII	NII
<b>(b)</b>	If answer to (g) above is YES, give details and present status of appeal	NII	Nil	Nij
(b)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Nil	Nil	All
. (1)	The Court Which had taken cognizance	MI.I.	NII	NI
(14)	Case No	MI	NII	Nii
A)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	NII	Nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NII	Nil	A STATE OF THE PROPERTY OF THE
(n)	The Court Which had taken cognizance	Nu	NII	NI
(0)	Case No	NI	NII	Alut

5

		No. 426 17E: 06 03 20	Un Manta Samantaray
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Wil	Nil By Dist: Jaipur Wand And Man

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

lote: 6. Details should include the interest in or ownership.

UMAKANTA SAMANTARAY

NOTARY GOVT. OF ODISHA JAJPUR ROAD

e purpose of this Form, the expression" includes, details of all deposits or vestments;

ż	Description	Self	Spouse	HUF	Dependant -1	Depe Ont Z	Dependant -
i)	Cash in hand	Rs-10,000	EN- 3000	Nil	NII /*	Under Saman. Dist. Road	P
	Post Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	10FC : J. ROOD 3AVING Rs - 1000		Nil	VIII	Jajaur Road Wist Jajaur No 01/2010	Nil
i)	Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and other and the amount.	Nil	NII	Nil	Nil	NII	VII
v)	Details of investment in NSS, postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Rs 149242	Nil	Nil	Nil	Nil	VI )
v)	Personal Loans/ advance given to any person of entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NII	Nil	Nil	Mil	Nil	Nil
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks, Heavy Vehicles(Detaisl of Make, registration number etc. year of purchase and amount) with approx. present market value according to you.	\i\	TATA YODHA PICK UP Regid No: ODSUNSSBY DS-700000	VII	NII	Nil	Nil
vii)	Jewellery, Gold, Gold ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	1 R1- 80,000	Gold-100 gm Rs-4000001- 51 ver 100 gm Rs-5000/-	Nil	Nil	MII	Ni j
⁄iii)	Any other assets such as value of claims/interest	VII	NII	Nil	NI	Nil	Ni 1
(ix)	Gross Total value	Rs. 150011	Ry - 1102000	NII	VI I	Nil	Nil

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UMAKANTA SAMANTARAY

NOTARY GOVT. OF ODISHA JAJPUR ROAD

novable assets:

SI. No.

es in joint ownership indicating the extent of joint ownership will also have to indicated an land or building or apartment should be mentioned separately in this format. Details should include the interest in or ownership of assets

- 10		the interest in or owners	ship of assets.		$f_{i}^{\prime}$	14 1/4	100
No.	Description	Self	Spouse	HUF	Deponent-1	Depoilents 2 Pont Pont Pont Pont Pont Pont Pont Pont	Deponent-3
(i)	Agriculture Land Locations(s) Survey number(s)	Mrs	MOUZA- PAHANGA	MII	VIII /1/2	Dist. Jajpur	
	Area(total measurement in acres)	NII	40-24 des	Nil	NII	SAMOIS!	N1 1
	Whether inherited property(Yes or No)	NI 1	Yes	Nil	NII	NII	NI J
	Date of purchase in case of self-acquired property	NII	33  13   3080	MrI	VIII	Nil	NF1
	Cost of Land (in case of purchase) at the time purchase	MII	RS 190,000	NII	N11	NiI	Ni J
	Any Investment on the land by way of development, construction etc.	NII	MII	VIII	Ni I	NII	Ni J
	Approximate Current market value	NII	Rs, 150,000	MI	MII	111	Nr J
(ii)	Non-Agricultural Land Locations(s) Survey number(s)	Kopanda Unit No-10	MII	NII	Nil	Vil	Ni I
	Area(total measurement in sq.ft.)	8408 200 FOA	NII	Nil	NII	NII	NI J
	Whether inherited property(Yes or No)	Nes .	NII	Nil	NII	NIT	NII.
	Date of purchase in case of self-acquired property	31/03/1998	MII	VIII	NII	Nil	NI)
	purchase	RS 700000	NII	MII	NII	VIII	Ni 1
	Any Investment on the land by way of development, construction etc.	Mil	MrI	NII	Mil	NII	Ni)
	Approximate Current market value	Rs - 700000	NII		NII	. WII	Nil
(iii)	Commercial Building (including apartments) -Locations(s) -Survey number(s)	NII	· NII	MII	Nil	VII	NI
	Area(total measurement in sq.ft.)	Mil	NII	Nil	Nil	Nil	NII
	Built-up Area(total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
,	Whether inherited property(Yes or No)	NI	Nil	Nil	Ni1	Nil	NII
	Date of purchase in case of self-acquired property	Mil	NII	Nil	MII	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	NII	NII	Nil	Nil	NII	NII
	Any investment on the property by way of development, condition etc.	VIII	MI	VIII	MII	NII	Nil
V	harketevalue	VII	MII	Nil	Nill /	lik li	Nil

UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA

SI. No. 53 non

			טאוג				
	ations(s)  Survey number(s)	VIII	Nil	Nil	Ni /	No T	A RA
a?	Area(total measurement in sq.ft.)	Nil	Nil	NII	MII !	Nil Brand	N. A.
	Built-up Area(total measurement in sq.ft.)	Nil	NII	MII	VII	MI	NII
And the second s	Whether inherited property(Yes or No)	NII	NII	Nil	NII	NiI	Nil
	Date of purchase in case of self-acquired property	NII	NII	Nil	NiI	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	NII	NHI	NiI	NII	NiI	Ni I
	Any investment on the property by way of development, construction etc.	NII	NII	NII	NH	Nii	Nil
	Approximate current market value	NII	NII	MII	VIII	VIII	VII
(v)	Others( such as interest in property)	Nil	Nil	Nil	VII	Nil	NII
(vi)	Total of current market value of (i) to (v) above	Nil	NII	Mil	Nil	Ali l	Nil 9

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount

SI. No	Description	Self	Spouse	HUF	Dependant - 1	Dependant -2	Dependant -
(i)	Loan or dues to Bank/ Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	DFC J. Road Brounch Rs - 15000	PNB 1. Road Branc CC LOAN RS, 10,00,0001-	Mil	Nil	Ni	Nil
	Loan of dues to any other Individuals/ entity other than mentioned above. Name9s), Amount outstanding, nature of loan	VI I	Nil	Nil	N11	NII	Ni J
	Any other liability	Mil	VI I	Nil	Nil	Nil	NI
A	Grand total of liabilities	Nil	Nil	111	NII	Nil	Nil

UMAKANTA SAMANTARAY

NOTARY GOVT. OF ODISHA JAJPUR ROAD

		DATE	M	MA	
136	fession or occupation:	O/- 1	1 × 10m		
	BUSINESS BUSINESS		11 201 200	ania Samantaray	
(10A) Details (a) Self (b) Spo	s of source(s) of income:	erry of snacks)	ten cumului 1	ODISHA	
(C) Sou	arce of income, if any, of de	pendents, \\			
	acts with appropriate Gover			nies	
(a)detail	is of contracts entered by th	ne candidate	or compa	· · ·	
(b) detai	ls of contracts entered into	by spouse NII			
(c) detai	ils of contracts entered into	by dependents	[]	a. *	
(d) deta	ils of contracts entered int te or spouse or dependents	- 1 TT	* ************************************	which the	
(e) deta	uils of contracts, entered or dependents are partners	into ha Dania II		ididate or	
(f) deta spouse o	uils of contracts, entered in dependents have share	into by private comp	panies in which can	didate or	
(11). My edu	icational qualification is a	s under:			
+a Ard	is passed from Bi	ripata Mahab	idyalaya, Bircij	xata Jajpun	in the
Gare details of file	ghest School / University e ourse, name of the School /			•	- -
was completed.)		CATION	your in wind	i die course	
I the deman			,		,
nothing material has	ent, above named, do he ad correct to the best of m been concealed there from of conviction or pending cas above;	T.C	ici and no part of it	is false and	e <sup>2</sup> g
and 6 of Part A and 1 (b) I, my spouse, or	B above;	Bearing me office f	nam those mentioned	in items 5	x
Verified at.	ur Road this the U	day of	March 202	2	*
Witnesses:	,				
1. Nare	yny Roul-		Parole Sa	ish' plajuk	o*
Jamodan y	Parcifa The deponent above pridentified by Spi	amed/peing due	*		
	Advocate appears		DEPONENT	ŗ	
	and states	on oath that the	A Ana	Ĉ s	
A Company of the Comp	Contents of this again	14	18 1 13/100 I		

contents of this affidavit are true to the

best of his/her knowledge

1.

2.